

Ms prepared by Miss Alice Jackson



My life is not to be judged by
any query whether I have
duplicated the life of my friend.
Was I as reliable, as true? Had I
the power he had? Did I sway
men as he swayed them? What
I am to be asked at the last is,
"My son, with what I gave you,
were you faithful in your
place? With what I intrusted to
you did you live a simple, quiet,
fearless and faithful life.

"Faithfulness"

Record of Christian Work.
September 1905

In that day our lives are to be
tested not by the brilliancy of
what we did here that struck
the imagination of the world,
not by what we thought was
big in our human influence
but by the vigour as to whether
in everything we lived our lives
faithfully in the dis-charge
of our trusts, small or great, as
Stewards of what Christ had
committed to us.

"Faithfulness."

Record of Christian Work

September 1905.

To-night when you lie down
to sleep, try to bring back some
scene or word from Jesus' life,
and think of Him; and if in
the darkness you awake, remember
Him; and to-morrow morning
when the sunrise softly comes,
remember Him. Let us begin
now - remembering Jesus Christ.

Remember Jesus Christ.

Page 34

Here is a test as to whether or
not the Holy Spirit is in our lives.
Have our minds been full to-day
of recollections of Jesus? If not, then
the Holy Spirit has not been
doing His supreme work of
revealing Jesus; for that is what
He came here to do - to hide
Himself behind Jesus, and to make
all men think of Jesus, and to
fill the minds of men with the
memories of Jesus. "He shall bring to
your remembrance Me". Are you
remembering Jesus Christ? There is
nothing deeper than this, nor
anything beyond this. The whole
life of Christ's disciples is wrapped
up in this - remembering Jesus
Christ.

Remember Jesus Christ -
Page 33

It is very sweet to remember Him
And when temptation comes in
life to do this or that that is not
what Christ would have done, it
is good to remember Him, and
to turn to Him for His help.

Remember Jesus Christ-

Page 32

I do know that our Master was
without any tarnish or blemish
or stain and I know also, that
He was tempted in all points
precisely as I myself am tempted.
And it helps me in my temptation
to "remember Jesus Christ"; to think
of Him of there in the wilderness
by Himself, when the devil was
tempting Him, when, assailing
Him from every quarter, he
endeavored to make Him swerve
from the clear and simple path
of obedience and loyalty to His
Father. I think the man who is
remembering Jesus Christ will find a
large number of his temptations
grow lighter and a large
number of them shortly flee alto-
gether away. Remember Jesus Christ.

"Remember Jesus Christ." Perhaps you are in doubt about His deity. Perhaps you are in doubt about the incarnation. Perhaps you are in doubt about His resurrection. Perhaps this thing or that thing in the Christian life confuses you, and you have heard much that is far beyond your ability honestly to go. May I say to you that if you will remember Jesus Christ it will be as absolutely sure that you will come out where Jesus Christ is, yes, more sure than the rising of to-morrow's sun? "Remember Jesus Christ" is a rule of life so complete that you cannot find any circumstance or condition of life that can bludge its satisfactory reach, the reach of the memory of Jesus. Remember Jesus Christ. Pg. 20

And most of our work fails -
does it not? - because it is barren
of the memory of the weeping
Christ; because it contains so
little of the thought of the Christ
of the tender heart. We never had
in our lives any such home as
came in the life of John
Carmichael, when he stood up
in the Free Kirk of Drumtochty and
preached his mother's sermon. We
never have seen the sweet face of
the living Jesus, who was not-
ashamed when He stood in the
midst of His foes to weep for those
after whose souls He had longed.
And we shall never be able to
do His work with His power
until the memory of the tender
Christ fills us in all our toil.

Remember Jesus Christ-

Page 25-26

To speak the truth with level eyes
when the truth is hard to speak,
to be sunny and cheerful when that
is not our inner feeling, to go
through the world doing our duty,
these after all are the greatest and
most heroic things; far greater
than the conspicuous things that
men do when they are buoyed
up because they are conscious that
many eyes are fixed upon them.
Much of our virtue is due to the
fact that we are observed. But how
much more heroic the life that is
faithful when lived unperceived, in
seclusion, and not buoyed up by
the thought that it is under the
gaze of others. The real test comes to us
in the will to be faithful in these
unobserved things, and our character
is shaped for us by our faithfulness
in such things as these.

Faithfulness. Record of Christian Work. Sept. 1905.

What we all need is something transforming. Here it is: Remember Jesus Christ." You will not find, though you seek through a long, long life, anything more transforming than the remembrance of Jesus --- If we should begin now to remember Jesus as the rule of life; should so fill our recollections with Jesus Christ-Himself, can you even conceive of the transformations that it would work in our lives.

Remember Jesus Christ

Page 16.

"Being confident - of this very thing,
that he which hath begun a good
work in you will perform it -
against the day of Jesus Christ".
That was the way Christ put it.
With God the thing is possible. How
good it is to believe that, to realize
that all we need to do is to be
just as little children who come
stealing to the One they love, to
the One who said years ago, "Suffer
little children to come unto me,
and forbid them not," and to
put our hands in His and say to
Him "Lord, I am not wise as I
once thought I was, and life is
not a very intelligible thing to me
by myself; but I would be Thy
little child. Lead me. Lead me -
how otherwise can I find my way? -
When the sun is going down and
the evening stars are shining to my
home."

The Simplicity and the Complexity of Life
Related to Christian Work. Sept. 1, 1905

As over against the fact of the
burden and the hindrance of
the past. is the more glorious
fact of redemption from our past.
There is an arm that has just-
shot right across our path, and a
voice which has said, "You need
not fear that past any more. Its
slavery shall not pass its chains
about you. From it I set you free".
Yes and there is more than
redemption from the past. I think
there is a real sense in which
Christ redeems us by our past, and
he is capable of making our
fragmentary, past more for us
than could have been made of us
if there had been no imperfect-
past for us and no grace of
Christ to save us from it.

The Simplicity and the Complexity
Northfield ^{of Life} ^{Work} ^{Sept. 1905}
Record of Christianity

The last would be a terrible thing if it were not for the redeeming grace of Jesus Christ. As ever against the terrible hindrance, the burden of our past shortcomings and failures, we set the glorious truth that everything that was done in us and for us, and against us by evil can be more than conquered overcome and compensated for by the grace of Christ. That the first Adam did the second Adam more than undo. That part evil of our lives the power of Christ is adequate not alone to annul but to conquer. Evil can twist from it a more glorious victory in our lives than without it and without Him we could ever have known.

The Simplicity and the Complexity of Life
Record of Christian Work
September, 1905

He came to do God's will. That
was the rule of the royal life
that was ever lived; and it
will be the rule of all the
royal life that ever will be
lived until that day when
the King shall come back in
His beauty, and we shall all
perfectly do the will of God

Rule of the Royal Life

Remember Jesus Christ—

Let us believe that what God
gives us is the best for us at
the time of the gift. God gives
us every moment - what is best
for us, if we are willing to
take it; and if we are His
dis-ciples, and are willing - there
is more in this thought than
the words convey - we can go
through life with a smile, knowing
that every experience we have is
the sweetest and best that
could come to us "Have faith in
God!" Christ knows what the
words ought to mean to each
one of us.

Christ's Command to Believe
Remember Jesus Christ -
9379.

Have you thought of this? "The evening and the morning were the first day." Day does not begin when the morning comes. It ends in light. Bright-are the things to come in a Christian's life and the dark things are behind. Every day for the Christian is a better day than all the days before. And every Christian can truthfully look forward to better times, better hours, better moments to come.

Christ's Command to Believe
"Remember Jesus Christ-
91-92

Faith, He meant - to tell them,
links us so closely with God
as to make us co-workers with
Him; as to give us His power in
the world, 'so that we work no
longer with a human soul's
strength only, but with the
strength of God.

Christ's Command to Believe
Remember Jesus Christ -
79-80

So when Christ turned to His disciples in the presence of the withered fig tree and said "Have faith in God," He did not mean, "Accept this moment - all the doctrines which I have been propounding to you" though He well knew that that would follow from a surrender to Him. What He meant - was that they, personally, should surrender their lives in the absolute confidence of an unswerving trust to God. If they so surrendered to God and in their new relationship used God's omnipotence, they would be able to say unto a mountain, "Be thou removed, and be thou cast - into the sea," and it should be done.

Christ's Command to Believe.
Remember Jesus Christ -
77-78

The first-will of God for every man and woman is that the child of God should enter into Christ's life, and abide on Him. There are many ways of stating this truth. Jesus, of course, chose the best of them all: that the will of God consisted in believing in Him, consisted in entering into His friendship, in getting into moral and spiritual sympathy with Him, in making a complete surrender of life to Him. That is the will of God for each of us.

Rule of the Royal Life

Remember Jesus Christ

But there is the better view of it, not as an impersonal task of duty assigned us to be done, but as a fellowship with the Most-High in the doing of His kindly will, as a partnership with the Father as close as the partnership between Him and His Son, in which He ushers us with all the privileges of His family life into the warmth and tenderness of His close fellowship and speaks to us moment by moment in the doing of His will.

Rule of the Royal Life

Remember Jesus Christ-
117-118

There is no one to whom God
will see submit any large
and glorious will to do in the
future who is not willing to do
that little phase of God's will
lying very close and very near
now.

Rule of the Royal Life

Remember Jesus Christ

Page 117

What can be more sweet than doing the will of God? There are other things that we may wish to do that will make our lives full of envy and jealousy and dis-content, but there is a life of perfect-sweetness and peace for the man or woman who wills to do the will of God.

What can any one do more than the will of God? No people upon his throne was ever able to do more. And the humblest person in all this world can do as much.

Rule of the Royal Life.

"Remember Jesus Christ."

108-109

However narrow you and I
may be, God has a heart of
universal love. He would save
every man if He could. His
love is so large that every
soul in this world is embraced
in it, and only those fall
out of it who antagonize His
will.

Remember Jesus Christ.
Rule of the Royal Life

How truly, if there has been one
worker in this world who had
good cause to be discouraged, it
was our Lord Jesus Christ. His own
family refused to believe on Him.
His own disciples totally misunder-
stood Him. The very last night
of His life they quarrelled to-gether
when He was coming into their
presence to give them their deepest
blessing; and the last confession
of faith that they uttered was far
short of the first confession of faith
by John the Baptist. And the great-
wrong that He came to save, instead
of loving Him, pressed down upon
His brow a crown of thorns, and
crucified Him upon a cruel cross.
Yet from the beginning to the end,
His service was as constant as His
unselfishness and His love.

The Serving Christ.
"Remember Jesus Christ."
138-139

our Lord's service was a service
of fidelity to the pleasure of God,
of constancy, of lowliness, of headlth
of sympathy, of power; these
things marked Him, who was
among men as one who served.
He was not ashamed of it. It did
not grieve upon Him to be called
a servant. You and I are often
ashamed to be seen serving. We take
the chief places in the synagogues,
we desire the highest places at the
feasts, we do not want to be counted
among those who serve - but our
Lord Jesus Christ showed through
the whole of His life that He came "not
to be ministered unto but to
minister, and to give His life a
ransom for many.

The Serving Christ

Remember Jesus Christ -

149-150

All those who joined their
lives to Him rejoiced at nothing
more than this, that they re-
minded of His mighty and glorious works done
by Him. There was no weakness
in the service of our Lord. It was
a life of gentle but intense,
unwithholding service. He
shared Himself not at all.

The Serving Christ-

Remember Jesus Christ-

147-148

Let us not be narrow as we go
out into the world. Let our
hearts be large enough to take in
all the rest of Christ's disciples,
no matter by what name they
call themselves. Let us be large
enough to sympathize with those
who disagree with us, only so
they hold with us the great Head
of us all. Let us remember also
that there can be no real Christ-
like service that is as broad as
Christ's in the spirit of it, that
does not go out to those utter-
most parts of the earth of which He
was speaking when the clouds came
down and from the brow of Christ
caught Him up from the sight of
men, until that great day when He
shall come back again, and we shall
see Him as He is, and be like Him.

The Serving Christ

Remember Jesus Christ 145-146

And those who were associated with Him loved in after life to remind themselves of nothing quite so much as this, that their Lord Jesus had been a gentle and a sweet and a kindly Lord to them, a mild, meek, patient, loving, gentle spirit "the first true gentle man that ever breathed."

The Serving Christ

Remember Jesus Christ

Page 141

In calling Himself pre-eminently a servant, our Lord was not lowering His title to a high place in the esteem of men. "Son of Man", is a glorious title. "Son of God" is a title yet more glorious. Lord, Saviour, King; to all of these titles Christ has a right in the lives of those who call themselves His; but heides all these titles, and as sweet as they, explaining every other title of His, may be placed this one "The Servant of man".

The Serving Christ

"Remember Jesus Christ"

Page 132

Up to the very end of his life
he was working, not willing to
let even the last moments of it
slip. Even in the agony of his
suffering on the cruel tree, he
opened the gates of the Kingdom
of heaven to a dying thief, and
he made a new home for his
mother.

The Servant Christ-

Remember Jesus Christ-

Page 150

The glory of life is not to gain. The
glory of life is to be of use. The glory of
life is not to get place of authority,
but to put yourself under the
authority of others. The crown of a use-
ful life is not to acquire as much
influence as possible. It is to throw
away as much influence as you
can, letting it disappear into the
lives of other men and other women.
The glory of life consists in laying
down your life for your friends. The
greater life does not consist in more
Bible study. The greater life does not
consist in clearer appreciation of
spiritual truth. All these things are
good and have their places. But greater
life hath no man than this, that a
man should lay down his life for
his friends; lay down his life in
humility, lay down his life in
obscurity; lay down his life in service;
lay down his life in service; lay down
his life in the desire to be helpful to those
whose lives may rest upon and upon his.

The Serving Christ-

"Remember Jesus Christ- 151-152

This life of ours, what is it except-
just the story of our attitude
to Jesus Christ. My hearing to every
man is my hearing toward
Christ. Every hope and thought
and act and practice of mine
is a judgment to or against
Jesus Christ. In the silences of our
life, we are living against Him
or for Him, and at last we shall
be judged in proportion as every
thing we did was a service of
or an affront to the Christ, whom
we served in the silences of our
lives.

The Power of Trivialities

Record of Christian Work, Aug 1900-

Page 542

"A little surrender is a perfectly trivial thing to the lower nature in us is, after all, the whole surrender. Everything flows from that one petty, trivial, unnoticed surrender. I call you to witness that the very judgment-day at last is to turn on absolutely forgotten trivialities. Christ is going to judge men at that day, not by the big things they did, by the things that they have got into their biographies, but by things so small that the men cannot even remember them themselves." "Where saw we thee? well be their question." "Where did we decide this great issue?" "He never knew that we were deciding it." And Christ will say "Just so, it was on that principle that I organized human life, that every decision that men made should be the dominant decision, a controlling decision, a decision making its contribution to their character forever and their eternal destiny."

The Power of Trivialities
Record of Christian Work Aug. 1905
Page 54

Do you suppose that we are
nobler characters than that great
Father after Whom these human
fatherhoods of ours are named?
Do you suppose that if it is sweet
to us to have our little children
come creeping to us in the dark
it is not sweet to our heavenly
Father here, everywhere, to have men,
His sons, come stealing to His side
and His love.

The Fatherhood of God
Record of Christian work Aug 1900-
Page 549

We are not praying to any cold
theistic God alone, we are praying
to our Father made real to us,
warm with the warmth of a
great tenderness for us, living with
a great consciousness of all our
human suffering and struggle
and conflict and need. It-
makes prayer for one thing, a
rational thing. I can go to my
Father and ask Him for the
things that I need.

The Fatherhood of God.

Record of Christian Work. Aug. 1905.
Page 547

We get our ideals of obedience and the joy and the depth of obedience from the thought - that after all we are simply to obey our Father. In the 14th chapter of the Gospel of John, we get a little vision of what Christ conceives to be the sweetness and the tenderness and the beauty that can come into life from a real acceptance of this revealing of His.

The Fatherhood of God.

Record of Christian work.

Aug. 1905-

Page 547

As long as Jesus is our ideal then
all that He was and did is manly
and all that He was not and did
not do is unmanly. Tenderness,
courtesy, thoughtfulness, love,
these were parts of his manliness,
and therefore, of all manliness.
The Manliness of Jesus
Things that make a man.

Page 26

The finest truth is the true life
of a pure man. The finest purity
is the stainlessness of a pure life.
decisively committed to the "crystal
Christ." The finest decision is the
quiet, sweet, patient resolution of
a tender and gentle soul. Truth,
purity, decision, tenderness - these
learned in the school of that true,
pure, strong one.

"The first true gentleman that
ever breathed" -

are the great qualities of a man.

Tenderness.

Things that make a man

Pages 23-24

Tenderness makes life sweet and takes away its evils and pains and jealousies.

Tenderness does not make a man weak. Tenderness is possible only to strong men. It is the highest evidence of strength, it is the sign of wise and confidence. To be a man is not enough. Each of us must be a gentleman.

Tenderness
Things that make a man
Pages 21-22

The man of decision always will do what he ought to do. He will never shrink out of hard responsibilities under the plea that he cannot-perform them. He knows that "impossible" is an impossible word in the line of duty.

Decision.

Things that make a man.

Page 18

The useful men in the world
are the men of decision. Perhaps
sometimes they err. But the
slow, hesitating, irresolute men
are left maundering and
gurgling by the roadside as the
great stream of life flows past.

Decision.

Things that make a man.

Page 16

The true man never drifts. He has chart, compass, course and helm. He steers. Least of all does he drift with reference to his relationship to God and Christ. He heeds the words written in the Epistle to the Hebrews, and he gives thought to the great truths of life "lest haply he drift away from them." Decision

Things that make a Man
Pages 15-16

For my part, I would pray for
grace so to live that though like
the sharpness of the sun setting
the end should come, I should be
able to say that I had seen Christ
here long before I saw Him there.
Can you tolerate any other ambition?

The Power of Trivialities

Record of Christian Work. Aug 1st 1905

Page 543

Let a man thank God if he is allowed to live his life in oblivion. The more oblivion, the more inconspicuous. Thus that a man can surround his work with, the more likely that work is to be powerful and efficient in the world, for the great-service of the world is just the reception by men of unperceived opportunity, the vision by men of the Christ, whom other men do not see, in all the chances and opportunities of every day.

Record of Christian Work

The Power of Trivialities Aug. 1905

Page 542

we know the weakness of our
own wills; we know the
fadingness of our own visions of
Him. We need to-day a power
from outside ourselves that shall
come to us with all the fulness
and the abidingness of God in
it to help us to be what we
ought to be and to do the great-
duties that are to be laid upon
us here.

The fulness of the Living Presence
of Christ.

Students and the Modern
Missionary Endeavor
Page 11

I will say that we stand in need
of a more unhesitating exposure of
our lives to the scrutiny of Christ;
that we should be aware that
we stand in His vision to-day
and that His eyes are looking
down upon us and searching
us through and through. And
standing where He can thus look
upon us, we stand where we
can also look, if we will, with
unveiled eyes upon Him.

The Fulness of The Living Presence
of Christ-

Students and the Modern
Missionary Crusade
Page 14

we need to enter not-alone into
the living power of Christ, but
into the richness of his passion.
We are to come close enough to Him

these days to feel for the
world as He felt for it, to look
out over the world with the
eyes with which He looked out
over the world; maybe if His
heart is in us, to make sacrifice
for the world of our lives, even
as He laid down His life for the
world.

The fulness of the Living Presence
of Christ

Students and the Modern
Missionary Movement

Page 11-12

Surely we can almost hear his
voice calling us. How can we
hold back from that call? How
can we - is he really now near
he is to us, how much nearer
he would come to us, how tender
and interesting his love is - How
can we now at the beginning
do aught else than lay our
lives, holding back no part of
them, into our Saviour's hands.
Shall we not do that - not to-morrow
but now?

The Fulness of the Living Presence
of Christ.

Students and the Women
Missionary Crusade.
Page 15.

The miracles of Jesus were not-
wrought by a mechanical word
of power. The element of sympathy,
of tenderness, entered largely. The
sufferings and diseases of men
were taken away not by destruction,
but by His own mysterious approp-
riation of them. He took them
upon Himself. The power which
healed others went out of Him.
All this deep sympathy of life,
which brought Him into such close
relations with men, deepened
into a holy tenderness in His
friendships. Only in this way can
we understand such scenes as those at
the home in Bethany and the grave
of Lazarus. The last night of His life, He
tenderly washed the feet of each
disciple, including Judas, at the
supper which was to be His last with
them; expressing so His love and care,
and desiring to teach them so the true
secret of greatness, found in lowly and
loving service of others.

Men insist that it is impossible to love the unlovely, that love cannot be forced or hidden, that love is controlled by gravity, and we "fall in". The love that is "falling into" may be fallen out of; the love that is born of will is the true abiding love. "A new commandment give I unto you, that ye love," were the words of Him who loved the unlovely, even us who were lost in trespasses and sin, and in whose time was no beauty that He should desire us.

The Man Christ Jesus
Pages 162-163

And so still, the better Jesus is known the more He is respected and loved; and those who know Him best are most ready, with one, who conditioned his faith in His resurrection upon the evidence of personal knowledge and close scrutiny, to say, "My Lord and my God."

The Man Christ Jesus
Page 158

There was no contradiction in
Jesus' mind between sorrow and joy.
He knew that there was a heavy
sorrow which was the basis of
sympathy, and the necessary
condition and preparation for joy —
such joy as should not be transitory.
Out of the extremity of His own
sorrow was the joy of a new life
to come to the world.

The Man Christ Jesus.

Page 117

He was incarnate Truth and
incarnate love — truth in which is
summed up all that is absolute
and eternal, love in which is
summed up all that is abidingly
attractive and beautiful.

The Man Christ Jesus

Page 119

He was the true ideal of Chivalry
"free, meek, and gentle as a lamb".
In His loveliness of perfect deeds He
showed Himself to be the infinite
tenderness of God, and so showed the
Father whom He came to reveal to be
the God of tenderness infinite."

The Man Christ-Jesus. Page 94

Peace was His spirit to the end.
No man could take His disciples'
joy from them; no man could
take His joy from Him.

The Man Christ-Jesus.

Page 97

Tenderness is an expression of love,
And is sweetest and most evident-
in love in the act of forgiving. And
so one of the finest expressions of
tenderness in Christ's life is found
in the scene where He lays emphasis
on love as the spring of outward-
service, and by an act of forgiveness,
makes plain that man's love to God
is proportionate to the sense He has of
God's love in forgiveness. His life was
wholly a life of tenderness.

The Man Christ Jesus.

Page 90

He did not His own will, but He did the will of a King. He sought not His own pleasure, but it pleased the Eternal God to walk with Him as a friend and companion. He sought not His own glory, but God made His life a perfect and glorious revelation of His own beauty.

The Man Christ Jesus -
Page 83.

He never lost control of Himself, either through a wrong self-forgetfulness or a wrong self-assertion. There was always a reserve. What He was not and did not do were almost as wonderful as what He was and did.

The Man Christ Jesus -
Page 84

Christ-discovered child life. He made it significant and sacred. He pointed out its nearness to the life of God, and found nothing better as a metaphor of Himself and His spirit than the life of a little child. For children He had only love, the gentle touch of His hand, and holy reverence and respect, seeing in them the true representatives of the kingdom which is peace and joy.

The Man Christ-Jesus.

Pages 70-71

He constantly and unweariedly taught, not afraid of wasting time or truth on barren souls.

Meeting a poor woman by a well-side, He at once begins a conversation, and leads her on from truth to truth, till a larger light-breaks over her. All interruptions He uses for the purposes of His teaching. They never disconcert Him. Even on social occasions He turned the conversation to deeper themes but He did it always in a perfectly genuine and natural way. He could do this because of the vigor of His spiritual perceptions. He saw truth ever, and the things of which He spoke were wholly real to Him. He did not speculate, or speak perfunctorily, as one whose profession it was to preach. To lead men into light was His life. His teaching was self-revelation. He was the truth He taught. To speak was to teach the eternal vitalities.

The Man Christ, Jesus. . . pages 48-49

His vision of the world was as
He saw it reflected in His Father.
Every glance of His rested on the
Father's face. This was John's
explanation of his life. The face of
the Everlasting Word was ever

directed toward the face of the
Everlasting Father. There is such a
vision. Happy are they who see all
things not in themselves, but in
the face of God,

The Man Christ Jesus.

Page 194

To a true nature foreknowledge
intensifies sorrow, but when Jesus
knew that the hour was come when
He was to depart out of the world
to the Father, in the knowledge of
His disciples' suffering He forgot His
own. Though Jesus knew of His
approaching death and lived
under the shadow of it, He was
ever of quiet and peaceful spirit,
more intent on comforting others
than seeking comfort for Himself.

The Man Christ Jesus

Page 189

He responded at once to need. Physical need always appealed to Him. We do not wonder at this as a heathen world would, having grown so accustomed to the philanthropy which was born of the Christian faith. But Jesus was a leader here. He felt for human need. He was moved with compassion by the vision of it. He felt as deeply for the spiritual wants of men. He had compassion on the people who were as sheep having no shepherd, and He began to teach them. He was unable to hear unmoved the sight of the lonely widow moving out of the city of Nain with her only son before her on the bier.

The Man Christ Jesus.
Pages 182 - 183

Each day of His life even deepens our admiration of Him, our confidence in His spotless and holy purity. Even though we might have questioned His wonderful assertion at the outset, we dare not at the close, but only say reverently, with the centurion, "Surely this was a righteous man."

Page 174
The Man Christ Jesus.

In spite of His spotless holiness He was ever accessible and near. The testimony of need and want and love is given abundantly to the winsomeness of a life made winsome, made to command the confidence of all by its absolute freedom from all taint, from all corrosion which weakens the attraction of a soul and its capacity to help. The attractiveness of Jesus bears witness to the loveliness of His life. The Man Christ Jesus 179

The agony and pain of death did not destroy this sense of lonely superiority. It was no feigned thing. He was superior to all and alone. As He hung upon the cross God was nearer to Him than were the multitudes who stood about and He spoke to Him as face to face, and even in the hour of death opened the doors of the Kingdom of God to a penitent thief, while He prayed pityingly that God would forgive those, who with no knowledge of their awful crime were putting Him to death. The other words from the cross reveal the same distinct uniqueness.

The Man Christ Jesus
Pages. 208-209

His completeness of knowledge. He
consummated in a completeness
of sacrifice; among all things
knowing the best thing, the joy of
Self-sacrifice for men.

The Man Christ Jesus

Page 200

He had an overwhelming consciousness of the presence of God. Brother Lawrence and other men have acquired a measure of this consciousness by long discipline and experience. It was given to Jesus without measure; His whole life was full of it. "The Father hath not left me alone" said He. In the midst of great throngs He turned easily to God, to whom He would speak as to one near at hand. One of His most sweet and winning prayers was spoken thus. We see this best however, in His high-priestly prayer. Pastor Harms was brought to faith in Christ by reading this prayer - His prayer of Consecration and fellowship, rising into the flood-burst of a full revelation, speaking of a consciousness of God explicable only on the ground of a knowledge of God never attained by man, a prayer so solemn, so holy, so full of

an awe-breathing divinity that we
stop before it in wonder to ask, "Can
these be the lips of a man speaking?
Is not this rather the palpitating
heart of the very God laid bare?"

The Man Christ Jesus -

Pages 187-188